



ASSOCIATION OF STATE DRINKING WATER ADMINISTRATORS

CALL FOR PAPERS



*34<sup>th</sup>*  
Annual Conference

Hilton Tampa Downtown - Tampa, Florida - October 28 - 31, 2019



ASDWA is the professional Association supporting state drinking water programs in their efforts to protect public health and implement the requirements of the Safe Drinking Water Act. Our members are the 50 states, territories, the Navajo Nation, and the District of Columbia. On behalf of our members, you are invited to join state, Federal, and local water professionals who will gather at ASDWA's 34<sup>th</sup> Annual Conference to tackle the many challenges facing the water community. By contributing your knowledge and vision to the conference's program you can help us achieve our goal of protecting public health as we face an array of 21<sup>st</sup> century challenges. ASDWA solicits both oral presentations and exhibitors of products and services that are invaluable in helping us achieve our collective goals.

### **ANNUAL CONFERENCE ATTENDANCE PROFILE**

Approximately 250 attendees are expected at ASDWA's Thirty-fourth Annual Conference in Tampa, FL. Conference attendees will include state and territorial drinking water program administrators and their staff, government personnel from EPA and other Federal agencies, drinking water association personnel, water community colleagues, and industry group representatives.

### **ANNUAL CONFERENCE LOGISTICS**

#### **Registration Information**

Visit **ASDWA's Events** page on the web at <https://www.asdwa.org/events> to register online for the 2019 Annual Conference.

#### **Conference Registration Fees**

State	\$400.00
EPA	\$450.00
Other	\$500.00

#### **Hotel Information**

Hilton Downtown Tampa  
211 N. Tampa St.  
Tampa, FL 33602

ASDWA has reserved a block of guest rooms at the rate of \$185.00 single or double occupancy. Reservations must be made by **October 4, 2019** to guarantee room availability.

Guests are welcome to call 1-800-445-8667 or book their reservations online by following the instructions at <https://www.asdwa.org/events>. If you call, please reference the ASDWA Annual Conference to receive the group discount rate.

#### **For More Information**



1401 Wilson Blvd. - Suite 1225  
Arlington, VA 22209  
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# ASDWA Thirty-Fourth Annual Conference

Hilton Downtown Tampa - Tampa, FL

October 28 - 31, 2019

## PRESENTATIONS

**Deadline for Abstracts:  
June 7, 2019**

Please submit your abstract for ASDWA's 2019 Annual Conference. ASDWA will give priority to abstracts received from state drinking water administrators or their staff and from those who partner with state programs.

*Notifications regarding submitted abstracts will be made in late July.*

### PRESENTATION THEMES:

- ❖ Emerging contaminants (PFAS, 1-4 Dioxane, *Legionella*, others)
- ❖ Lead service line replacement; lead testing in schools, LTLCR overview, corrosion control
- ❖ Risk communication and consumer outreach
- ❖ Data management, electronic reporting, and SDWIS
- ❖ Distribution system issues and DBPs
- ❖ DWSRF tools and techniques
- ❖ Emerging drinking water treatment technologies and optimization
- ❖ Drinking water emergency preparedness, resiliency and cybersecurity strategies and tools
- ❖ Small systems: TMF, partnerships, sustainability strategies, technologies, and compliance
- ❖ Workforce, operator certification, and/or technical assistance initiatives
- ❖ Source water protection and water supply sustainability, recharge and reuse
- ❖ Clean Water Act/SDWA connections, nutrient pollution, and Harmful Algal Blooms (HABs)
- ❖ Drinking water research
- ❖ Other state drinking water program initiatives

### INSTRUCTIONS FOR SUBMISSIONS:

- ❖ Submit a one page abstract by **June 7, 2019**;
- ❖ Include a title and brief summary of the proposed presentation and the name, title, and affiliation of the intended speaker(s);
- ❖ Include the mailing address, telephone and fax numbers, and email address for the intended speaker(s); and
- ❖ **You may submit an abstract online at <https://www.jotform.com/ASDWA/call-for-papers-2019>.**
- ❖ **Questions? Contact Deirdre Mason of ASDWA at [dmason@asdwa.org](mailto:dmason@asdwa.org)**

## EXHIBITORS

**Deadline for Applications:  
August 30, 2019**

Please submit your exhibit space applications for ASDWA's 2019 Annual Conference. Exhibitors have a unique opportunity to discuss critical legislative and regulatory issues with state drinking water administrators, EPA officials, and others in the drinking water community. In addition, exhibitors are able to present their products and services to those with influence on buying decisions - the state drinking water administrators.

### EXHIBITOR THEMES:

- ❖ Processes or strategies for dealing with emerging contaminants such as PFAS and 1,4-dioxane
- ❖ Information on regulatory compliance, education, training, operator certification and technical assistance programs, and data management services and products
- ❖ Strategies and tools for sustainability, water/energy efficiency, and conservation
- ❖ Drinking water and cybersecurity technologies
- ❖ Information on strategies and training for drinking water emergency preparedness, resiliency and cybersecurity
- ❖ Treatment processes & equipment such as particle counters, membranes, ozonation devices, corrosion control, arsenic removal, and disinfection technologies
- ❖ Small system technologies and tools

### EXHIBITOR FEES:

8' x 8' Booth: \$1200.00    8' x 10' Booth: \$1350.00

### INSTRUCTIONS FOR EXHIBITORS:

Visit us online at <https://www.asdwa.org/exhibitors/> to download our Exhibitor Prospectus or to submit an Exhibit Space and Sponsorship Application.

**Questions? Contact Tom Maves of ASDWA at [tmaves@asdwa.org](mailto:tmaves@asdwa.org).**



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